



#7  
YC  
2-603

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Jo et al.

Examiner: Oh, Simon

Serial No.: 10/069,561

Group Art No. 1615

Filed: October 22, 2001

Docket: 763-29

For: HEMOSTATIC SOLUBLE  
CELLULOSE...

Dated: January 6, 2003

Assistant Commissioner for Patents  
Washington, D.C. 20231

**PETITION FOR EXTENSION OF TIME**

Sir:

Pursuant to 37 C.F.R. §1.136(a), an extension of time of

one month	<input checked="" type="checkbox"/> \$ 110.00	Small Entity	<input type="checkbox"/> \$ 55.00
two months	<input type="checkbox"/> 410.00		<input type="checkbox"/> 205.00
three months	<input type="checkbox"/> 930.00		<input type="checkbox"/> 465.00
four months	<input type="checkbox"/> 1,450.00		<input type="checkbox"/> 725.00
five months	<input type="checkbox"/> 1,970.00		<input type="checkbox"/> 985.00

☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals (\_\_\_\_\_ (total fee due)).

is hereby requested to

☒ respond to the Office Action mailed **September 6, 2002** ;

☐ file a Notice of Appeal;

☐ file an Appeal Brief now due \_\_\_\_\_;

☐ other (specify); \_\_\_\_\_;

☐ Please charge the requisite fee, \$\_\_\_\_, to Deposit Account No. 04-1121.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 04-1121. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.


01/14/2003 MMHAMM1 00000042 10069561

01 FC:1251

110.00 OP

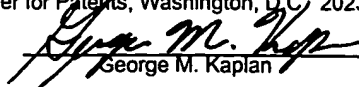
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Respectfully submitted,

  
George M. Kaplan  
Registration No. 28,375  
Attorney for Applicant(s)

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on January 6, 2003.

  
George M. Kaplan